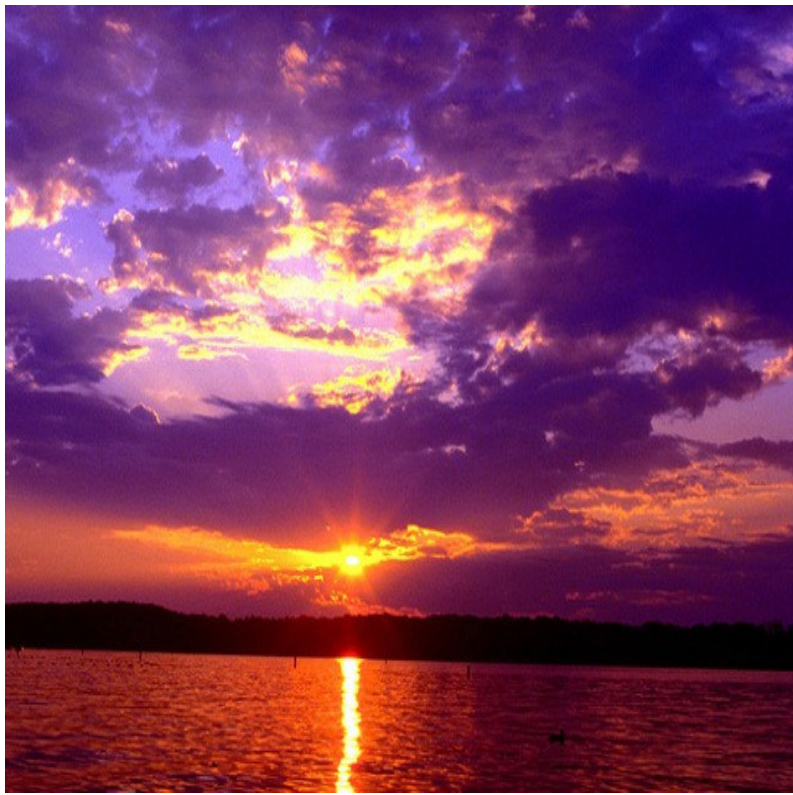


For the Sincere



Khalid Green and Shadeed Muhammad

In The Name Of Allah the Most Beneficent the Most Merciful

Introduction

Allah says in the Holy Qur'an,

“All the praises and thanks be to Allah, Who has guided us to this, and never could we have found guidance, were it not that Allah had guided us!” (Al-A'raf 7:43)

All praises are due to Allah the Lord of the heavens and earth, the Master and the Creator of all things. We seek His guidance, assistance in all that we do and we ask for His forgiveness and continual mercy. We also ask that Allah send His peace and blessings upon all the Prophets and Messengers whom He sent as a mercy and guidance to all of mankind, beginning with Adam including Jesus and ending with Muhammad as the last Prophet and Messenger.

This small treatise is for those who are sincerely inquisitive about Islam, open-minded and have an open heart. This booklet should be handled with care, so do not throw it in the trash when you are done with it, but instead recycle it or donate it to

your local mosque because it mentions God's names, verses from the Qur'an and the Bible.

As Muslims we have two main sources of information which are; The Holy Qur'an and authentic narrations from Prophet Muhammad (may Allah's peace and blessings be upon him) which have been preserved by the permission of Allah. The reader will notice frequent quotes from these two sources which is used only to substantiate the principles entailed herein.

We implore Allah with all sincerity that He blesses this humble effort to introduce some of the precepts of Islam and to shed light on some of the misconceptions that are held regarding His religion.

Khalid Green and Shadeed Muhammad
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Who is Allah?

Allah is the Arabic name of the sole Creator and Lord of all things. The Sole Provider, All-Seer, All-Knower, and All-Hearing, who by His Mercy and Majesty, blessed us with life, provides for us, and created us as one human family for the purpose of worshipping Him alone in accordance with His infinite wisdom.

Allah says in the Holy Qur'an,

“His is the kingdom of the heavens and the earth. It is He who gives life and causes death and He is able to do all things. He is the First (nothing is before Him) and the Last (nothing is after Him), the Most High (nothing is above Him) and the One Whom none can subsist without. And He is the All-Knower of everything. It is He who created the heavens and earth in six days and then rose over the Throne (in a manner that befits His Majesty).”

(Al-Hadid 57:2-4)

Allah also said,

“I have not created the jinn and mankind except for the purpose of worshipping Me.”

(Al-Dhaariat 51:56)

This is the innate nature which every human being was born with, the natural inclination to worship Allah alone. This is the fundamental principle which all of the precepts of the religion of Islam is founded upon, the reason Allah created the heavens and the earth and the reason for your existence.

All the gifts and faculties which Allah has given you are from His complete mercy, and the only thing He requires from you is to show gratitude for these blessings. This gratitude is not shown by just mere words such as: “Thank you God” as you would feel uncomfortable saying that to a person as a sign of gratitude for a favor which he gave you, so it is even more important to express true thankfulness to the Creator who has given you precious gifts and faculties which are invaluable?!

This thankfulness which is required of us as human beings is to acknowledge His uniqueness, omnipotence and the fact that He alone deserves to be worshiped i.e. monotheism. Sounds very simple as a separate entity, but when this effortless principle is coupled with human desire, confusion about the purpose of life and all the other obstacles which divert the human being from his divine purpose in life, then it becomes a struggle. This same fundamental principle is the foundation of the religion of Islam, the religion which, through much media attention and subjective propaganda, is feared and commonly misunderstood.

What is Islam?

Islam is a religion which encompasses all aspects of life. Whether related to social life, politics, or how we as human beings relate to one another in our most rudimentary day to day dealings. Islam is also a complete system and way of life built upon reverence of the Creator, knowing Him, and devoting one's soul and worship strictly to Him. Allah says in the Holy Qur'an:

“Say: verily, my prayer, my sacrifice, my living, and my dying are all for Allah the Lord of all creation.”

(Al-An'am 6:162)

This verse from the Qur'an shows us the essence of being a Muslim, that one should devote his entire life and worship to God alone. However, this does not mean that a Muslim's life is restricted to external acts of worship or what is commonly considered devotion and asceticism.

The meaning of Islam is that one should fully submit to Allah alone, adhere to His commandments and distance himself from idolatry.

Islam is based upon five pillars:

1. The testimony of faith: bearing witness that there is one God worthy of worship and that Muhammad, who lived in the Arabian Peninsula approximately 1400 years ago, was the last Prophet and Messenger. In addition, Jesus was a messenger, who was conceived through immaculate conception.
2. Praying five times a day to Allah the Creator of the heavens and earth.
3. Paying alms to the poor which circulates wealth within the society, especially amongst the less fortunate.
4. Fasting the holy month of Ramadan according to the Islamic calendar.
5. Making the pilgrimage to Mecca if one has the physical and financial ability to do so at least once in his or her lifetime.

What is worship according to Muslims?

One might ask, does this mean that a Muslim (one who submits to Allah's will) should just stay in the mosque pray and supplicate to Allah day and night without any regard for the other essentials of the religion? Of course not! Islam is a practical religion as the meaning of worship is comprehensive and encompasses everything the Muslim does and says. A famous Muslim scholar, Ibn Taymiyah, defined worship as: "Everything that Allah loves

and is pleased with from speech and actions, whether internal or external.”

So prayer, hoping for Allah’s reward and fearing His punishment, charity, smiling, and even marital relations are all considered acts of worship if they are done with the intention to please Allah, stay away from what He has prohibited and in accordance with the actions and sayings of the last Prophet and Messenger Muhammad. Allah says in the Holy Qur’an,

“And they were commanded not, but that they should worship Allah, and worship none but Him alone, and perform prayer and pay alms and that is the right religion.”

(Al-Baiyyinah 98:5)

“I have not created the jinn and mankind except for the purpose of worshipping Me.”

(Al-Dhaariat 51:56)

This verse from the Holy Qur’an vividly clarifies for us the purpose of our creation, which is to worship Allah alone without attributing partners to Him: sons, daughters, wives, spirits, or anything created.

The Qur’an is filled with verses which exhibit Islam as a monotheistic religion. On the other hand, many religions claim monotheism, but you will find they always attribute a lesser deity to share in God’s divinity. This is true of Hinduism which has countless deities and also true of Christianity, which many claim

to be a monotheistic faith but partitions God into three: the Father, the Son, and the Holy Spirit. Some sects even worship Mary or the Angel Gabriel. However, Islam is free from this perplexity as it is a complete system and way of life based upon worshipping God alone without any intercessors: priests, monks, rabbis, or anything created. Allah says,

“... Do not supplicate to anyone other than Allah.”

(Al-Jinn 72:18)

So, in accordance with the Islamic faith, nothing is to be worshipped in any form with or besides Allah, whether an Angel or a Prophet sent by Allah. This is Allah’s right upon His creation as He is the Author, Provider, and Sustainer of all things.

Therefore, after acknowledging all of His signs within creation and within ourselves how is it that people choose to disobey Him and worship that which will bring them no benefit in this life or in the hereafter? Allah says,

“And how many signs in the heavens and the earth do they pass by while they are heedless of them”

(Yusuf 12:105)

Allah also revealed in the Qur’an that Islam is the only religion acceptable to Him and that it is perfect, complete and it is the only way to achieve salvation, forgiveness and felicity in this life and in the hereafter. Allah says,

“And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers.”
(Al-Imran 3:85)

“Today I have perfected for you your religion and completed my favor upon you and chosen Islaam as your religion.”
(Al-Ma'idah 5:3)

In order to preserve this complete way of life and to maintain its purity from innovations Allah has made the acceptance of deeds conditional. Firstly, the deed has to be done solely and sincerely for Allah alone without any intercessors or deities set up as rivals with Allah to share in His divinity. Secondly, the deed must be done in accordance with the methodology of Prophet Muhammad (may peace and blessings be upon him) in worshipping Allah. He was the guide sent to all of mankind to teach them how to come back to the worship of Allah alone, and this was the ambition of all the Prophets and Messengers of God. Allah says in the Qur'an,

“Say(O Muhammad): O mankind. Verily, I am the Messenger of Allah sent to all of you.”
(Al-A'raf 7:158)

What does Islam say about Jesus and the other Prophets?

Allah the All-Mighty has commanded every Muslim, both male and female, to believe in all of the Prophets and Messengers sent by Him to guide creation back to monotheism after their deviation from it. Rather true faith in Islam is contingent on the belief in all the Prophets and Messengers without any exception as Allah says,

“The Messenger (Muhammad) believes in what was revealed to him from his Lord, and the believers also. All of them believe in Allah, His angels, His books and His Messengers, they say: “We make no distinction between any of His Messengers.”

(Al-Baqrah 2:285)

Hence, anyone who professes to be a true Muslim but believes contrary to this in fact is not a Muslim, as Allah says in another verse,

“Verily those who disbelieve in Allah and His Messengers and wish to make a distinction between Allah and His Messengers by saying “We believe in some and disbelieve in others.” And wish to take a middle path between what they were commanded to believe in, then they are indeed true disbelievers...”

(An-Nisa’ 4:150)

Muslims have been commanded by Allah to be moderate in every act of worship and belief. They take a middle course between the two extremes. The extreme of considering the Prophets and Messengers to be just mere men who carry the message of Allah inclining towards their lowly desires and sins which all other humans are given to, and the other extreme of attributing divinity to them. Allah is the All-Knower and the Most Wise and such allegations would be considered absolute blasphemy.

For example, and to Allah belongs the most magnificent example consistent with His majesty, if you were the president of a prestigious firm which has reached a level in the corporate world where mistakes are very costly, and could tarnish your reputation as a competitive company, you would seek to employ the most competent and qualified individual for your firm. Why? Because, you cannot afford to make mistakes in such a competitive market. Then of course the Creator, the All-Wise, the All-Knowing, the one who makes no mistakes, when He chooses a Messenger to carry His message which encompasses the guidance of humanity, He is going to choose the best of creation.

So as Muslims we do not attribute sin and illicit acts to the Prophets and Messengers. Even the average human being would be repulsed by some of the acts certain religions ascribe to the Prophets. So how could we attribute those acts to the most pious of creation? Likewise, we avoid attributing divinity and omnipotence to any of the Prophets and Messengers. They were

all human beings from the first of them, who was Adam, to the last and final Messenger Muhammad Ibn Abdullah (may peace and blessing be upon them all), as Allah says in the Qur'an,

“And We never sent any of the Messengers before you (O Muhammad) except they ate food and walked in the marketplaces i.e. were human beings like everyone else...”

(Al-Furqan 25: 20)

Allah also clarifies that they were human and that they all married and had children as He says,

“And indeed We sent Messengers before you (O Muhammad) and made for them wives and children. It was not for a Messenger to bring any sign except by Allah’s permission and for every matter there is a fixed term (i.e. divine decree).”

(Ar-Ra’d 13:38)

This was the case with all of the Prophets and Messengers except Jesus (may peace and blessing be upon him), who Muslims believe will return to earth in the last days to complete his life and the conveyance of the message of monotheism, which was the universal message of all the Prophets and Messengers. Even the Bible alludes to this notion as it was mentioned that Jesus said,

“I am returning to my Father and your Father, to my God and your God.” (John 20:17)

Allah says in the Holy Qur'an,

“And We did not send any Messenger before you (O Muhammad) except that We revealed to him to proclaim La ilaha illa Ana (There is nothing worthy of worship except Me (Allah) so worship me alone. And they say: The Most Beneficent (i.e. Allah) has begotten a son” Glory be to Him because of what they attribute! But they (Jesus and others who they claim are the children of Allah) are only honored servants of Allah.” (Al-Anbiya' 20:25-26)

It was also attributed to Jesus that he said,

“Not everyone who saith unto me Lord, Lord shall enter into the kingdom of heaven, but he who doeth the will of my Father which is in heaven.” (Matthew 7:21)

And Allah says about Jesus in the Holy Qur'an,

“And reflect on the day when Allah will say: “O Isa (Jesus) son of Mary! Did you say to mankind: “Worship me and my mother besides Allah?” He will say: “Glory be you! It was not befitting for me to say what I had no right to say...Never did I say to them except what you commanded me to convey: Worship my Lord and your Lord...”

(Al-Ma'idah 5:116-117)

Consequently, if this is something which Jesus absolved himself of, then how can we claim to be true believers in him and attribute such sacrilegious accusations to him? This is something that even the human intellect rejects and when a person begins to question this dogma due to his natural propensity to worship Allah alone, he is told by the leaders in his faith: “Just Believe.” in order to suppress and to keep dormant the innate inclination which, he and every other human being has towards monotheism.

Muslims also believe that Jesus was not crucified; rather Allah would not humiliate His beloved Prophet in such a manner. Allah is Omnipotent and All-Mighty and such a doctrine demeans the majesty of Allah. Rather Allah raised Jesus to Himself and he will return to earth in the last days, and those who argue this fact do so based on mere speculation and conjecture. Allah says in the Holy Qur'an,

“And because of their disbelief and uttering against Mary a grave false charge, and because of their saying: “We killed the Messiah Isa (Jesus) the son of Mary the Messenger of Allah!” but they killed him not, nor crucified him, but it appeared as that to them, and those who differ therein are full of doubts. They have no certain knowledge they only follow nothing but conjecture. For sure they killed him not but Allah raised him up (in body and soul) to Himself in the heavens and Allah is All Powerful and All wise.”

(An-Nisa’ 4:156-158)

What does Islam say about women?

Allah has given the Muslim woman a very unique and distinctive role which no other religion has given her. The woman in Islam is regarded as a precious jewel; rather Prophet Muhammad (may Allah’s peace and blessings be upon him) described her as being a “fragile vessel” due to the delicate manner in which Allah has commanded the Muslim man to deal with her. And because of this, Allah has allocated for both the husband and the wife certain rights in Islam and highly emphasized their fulfillment.

Thus, the Muslim man and woman are equal in this respect, but their rights differ as it relates to gender. As equality between the man and the woman in every aspect of the religion is neither perceivable nor logical, but they are equal in that they both have

rights which are specific to them. Allah the All-Mighty says in the Holy Qur'an,

“And women have rights over their husbands similar to the rights of their husbands over them based on what is reasonable but the men have a degree of responsibility over them, and Allah is All Mighty, All Wise.” (Al-Baqrah 2:228)

Even the Bible alludes to this concept:

“...and at the head of a woman is a man”

(1 Corinthians 11:3)

The degree which the man has over the woman is due to many reasons and the most important rationale for this is due to the tremendous responsibility which Allah has entrusted him with and the accountability which he is subject to in the event of any negligence in fulfilling her rights. Even the Bible alludes to this fact, as in the story of Adam and Eve when they both ate from the forbidden tree, God did not address Eve nor did He reprimand her, rather his reproach and rebuke was directed solely towards Adam.

Although this was not because Eve was exempt from blame, but due to the fact the husband is responsible for his household and his accountability is more emphasized than the woman's. Allah says in the Holy Qur'an directing His address towards the Muslim men:

“O you who believe save yourselves and your families from the fire...”
(At-Tahrim 66:6)

Likewise the Muslim man is also responsible for the financial well-being of the woman, as Allah the Most High says in the Holy Qur'an:

“Men are the protectors and maintainers of women because Allah has made one of them to excel the other and because they spend from their means [to support their wives]...”
(An-Nisa' 4:34)

Islam has not prohibited the woman from working but it has legislated specific guidelines to safeguard and preserve her chastity, honor, and integrity which Islam places great emphasis on. The woman in Islam is considered a vital organ of the community. She is the primary nurturer and educator of the household and the future of our children is dependent upon her.

Nevertheless, if the woman adheres to these guidelines then she is not to be prevented from seeking her provision, and the wealth which she acquires from her occupation is a right which she is in total control of and her husband has no right to it except by her permission. While on the other hand, the husband's wealth belongs to his wife, her children and their maintenance, and he is regarded as a sinner due to any

intentional negligence in this. Prophet Muhammad (may peace and blessing be upon him) said,

“It is sufficient for a man to be regarded as a sinner that he neglects someone he is responsible for.”

(Sunan Abu Dawood)

Islam has preserved the integrity and chastity of the woman by legislating the veil and the over garment which she uses to conceal her beauty from strangers. Unfortunately, in the absence of this veil some men consider the woman to be a piece of flesh that is to be hunted and devoured. The overwhelming percentage of sexual assaults and rapes around the world vividly substantiates this fact. However, this does not mean that the vast majority of sexual assaults and rapes that take place are solely due to the way that women dress, although it contributes to it.

For example, in corporate America where people are generally supposed to be conservative and meet a conventional dress code, you find that many women come to work with skirts above their knees not to mention the fact that it may even be skin tight. How can it be expected that a man who is bombarded with visions of naked women whether on the television, billboards, even on liquor bottles and cigarette cartons, to respect her chastity and integrity, and see her in an admirable way.

Although Islam has prescribed the veil, it has also taken into consideration the gradual process of change which is inevitable

and differs from one individual to the next. Unfortunately, most women who hear about Islam may incline towards the general and unique precepts of the religion but they reject the notion of accepting Islam as their way of life solely based on the mere aspect of covering.

Islam does not regard the Muslim woman who does not cover to be a non-Muslim, but at the same token Allah has commanded the woman to conceal her beauty and adornment from the eyes of strangers. We ask the question, when you love something don't you make sacrifices for it? For example, you would not wear a work uniform, regardless of what occupation it is, as a part of your normal attire right? Rather you humble yourself to wear it at work only because you have to provide for yourself and your children but otherwise you would never opt to wear it.

This is called sacrifice, so if a woman truly believes in the Creator, Allah, and seeks to please Him and attain what He has prepared for her of felicity in this life and in the hereafter, then she will make whatever necessary sacrifices and changes she has to in order to please her Creator. So just as you would not reject a particular job due to the uniform you may have to wear, then likewise do not reject the truth of Islam due to the honorable and principled uniform that has been legislated to safeguard and preserve your honor and integrity.

What Does Islam Say About Terrorism?

Islam protects the rights and honor of all individuals, but unfortunately, Islam is perceived as a terrorist religion due to media bias and the deliberate negative portrayal by certain groups. Not to mention some individuals and sects within the Muslim community who appear to condone such vile and repulsive acts which totally contradict the principles of the religion of Islam.

However, this is not what Islam teaches, and in fact is the antithesis to Islam and its sacred creed. This bias becomes apparent when we look at how much of the world actually perceives other faiths which have waged wars, committed atrocities, and enslaved nations, all in the name of religion. For example, no one accuses the Catholic Church of terrorism or barbarism when it is well known and documented that the Catholic Church played a role in assisting Nazi Germany in the extermination of Jews under Hitler, or the role of the Christian Church in the enslavement of millions of Africans, systematic rape, disenfranchisement, and terrorizing of African-Americans all throughout American history. Much of this was perpetrated by Christians.

The point here is not to point the finger at any particular religion or faith but instead for us as conscious and thinking individuals

to look at the contents of the religion and make educated and rational conclusions. Allah says in the Holy Qur'an,

“...We ordained for the Children of Israel that if anyone killed a person not in retaliation of murder, or spread mischief in the land it would be as if he killed all of mankind, and if anyone saved a life, it would be as if he saved the life of all of mankind.” (Al-Ma'idah 5:32)

There are countless Qur'anic verses and authentic narrations from Prophet Muhammad that show the sacredness of human life, animal life, and exemplify human dignity. The Prophet mentioned that whoever kills someone who is under the protection of the Muslim authority then this person will not smell the fragrance of paradise.

Islam also does not condone suicide bombings as Allah the All-Mighty says,

“Do not kill yourselves (nor kill one another). Surely, Allah is most merciful to you. And whoever commits that through aggression and injustice, We shall cast him into the fire, and that is easy for Allah” (An-Nisa' 4:30)

Extremist elements exist in all religions, but this should never discourage one from investigating the truth. For example, most Christians in America do not support the actions of the Ku Klux Klan, or Timothy McVeigh, the Oklahoma City Bomber, or

abortion clinic bombings which are hailed by people who claim to have Christian values and beliefs, although their actions do not reflect the religion they profess. Likewise, the actions of a few Muslims do not reflect the values and principles of the Islamic faith.

The choice is in our hands:

Allah gave us intellect and freewill as human beings and we can either choose to follow His commandments or we can take other paths which lead us to be slaves of men, wealth and our lowly desires. For example, look at the growing rate of suicides, homicides, adultery, pornography and other sins that have become a way of life for many people. In fact, many people feel hopeless, frustrated and tired. We live in a world where it has become common for children to carry guns and perpetrate violence in public places, a world where people advertise and engage in extramarital relationships with no shame or sense of human dignity.

People have become dissatisfied with life, so they search for any means to satisfy their desires with absolutely no boundaries, or guidelines. Rather, some people behave like animals and forget their true purpose in life. Allah says,

“We created the heavens and earth and all that is between them not for mere play.” (Al-Anbiya 21:16)

Some people take their desires as deities other than Allah and the life they choose actually becomes a form of worship. Allah says in the Holy Qur'an:

“Have you seen the one who takes his own lust as his god? And Allah knowing him as such left him astray, and sealed his hearing and his heart, and put a cover on his sight.” (Al-Jathiyah 25:23)

When people live without a true purpose it is as if they become like animals following their vain desires, their lives become restricted to eating, sleeping, and sexual relations without any control or sanctity for themselves or others. Even animals have a divine purpose to fulfill by reproducing and sustaining their life cycle however, people without a purpose simply live from day to day committing sin without any regard for their spiritual well being in this life or the hereafter.

Others engage in criminal activities, and no matter how free they believe they are, the reality is they are prisoners to their own desires which can never be satisfied until they are placed in their graves.

Islam, on the other hand, gives the human being dignity, integrity, and a purpose. Also, Islam gives a person a sense of his or her true self allowing the establishment of a unique relationship with the Creator without becoming too attached to materialism. By prioritizing one's life and placing Allah first, this helps put life in perspective, as no one is guaranteed another minute on this earth. So we should be thankful to Allah, striving to serve Him, and seeking His reward in this life as well as the next. This is the system that Islam invites you to.

Many people from a wide array of different religions and philosophical persuasions often ask why they should become Muslim. This is usually the case if they already embrace a particular faith which is most likely the doctrine of their parents. They might even be resistant due to fear of what their friends and communities would say if they become Muslim. Allah says in this regard,

“When it is said to them: ‘Follow what Allah has sent down.’ They say: ‘Nay! We shall follow what we found our fathers following’...” (Al-Baqrah 2:170)

No matter how much we adore our family, kin, or particular community, no one will answer for us on the Day of Judgment, nor can they go to the grave for us in our place. Every individual is responsible for his or her own soul. Can you imagine a day so fearsome that you would run from your loved ones or ransom them to save yourself? This is the Day of Judgment we have all

been promised. As individuals we must make self sacrifice in this life in order to prepare for the next one and this is why we invite you to Islam.

Islam helps you prioritize your thinking and put in perspective the most important things in your life. For example, look how many people take their own life because they lost some wealth or a job or a loved one who died suddenly. Islam helps you deal and cope with disaster so that even through adversity you remain steadfast in your love for Allah, and through knowledge of Him you learn that He is not to blame for your misfortune, but yet it is only He that can really help you or change your circumstances. Turn to Him alone and seek His forgiveness, ask for financial stability or health as only He can determine the outcome in our lives, as human beings we can only make the effort to improve our situations but it is really in Allah's hands.

How many people have had near death experiences and have no clue as to how they escaped death or catastrophe? That is because Allah did not determine that to be their time of death but rather a warning or a sign for them to come closer to Him and seek His forgiveness. How many more trials, desperate times, and just the naked feeling of hopelessness that many of us experience, do we need to go through? Many people are uncertain about their future, how to trust, love and interact with one another. People desire family, security, hope for the future,

for themselves and others, but when faced with the world's problems the future seems bleak.

In truth there is still hope, and a reason to go on striving for internal and external peace. Tranquility is within everyone's grasp regardless of race, origin, handicap, or financial status as Islam can give you that true inner peace, that long lost sense that we are one human family with one origin and one common purpose.

Maybe you know a Muslim and it does not seem that his or her life is all that perfect, or he or she may not be exhibiting the characteristics that you have come to associate with Islam. However, that is due to the individuals shortcomings in faith and does not reflect the religion of Islam.

I ask Allah by all His divine names and attributes for His forgiveness for any short comings found in this booklet as any and all mistakes are mine and He is the Omnipotent, Hearer of all prayers. I also implore Allah, the Lord of the worlds, for His mercy and guidance for me and my family, kin, friends and associates. I also ask that Allah forgive and guide my brother in Islam Abu Azzubayr Shadeed Muhammad and his family, friends and associates, and unite us in righteousness in this life as well as the hereafter.

In conclusion, I pray to my Lord that this booklet finds its way into the hands of the sincere at heart and those who desire the truth, and that every reader of this booklet gains beneficial

information about Islam and that it will encourage them to further their research about the precepts of the religion of Islam. For further information about Islam or comments regarding this booklet please email us at:

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